



## RHODE ISLAND YACHT CLUB APPLICATION FOR MEMBERSHIP

One Ocean Avenue, Cranston, RI 02905

401-941-0220, ext. 2 [www.riyc.org](http://www.riyc.org)

Name (Full): \_\_\_\_\_ (Nick name): \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Occupation (If Retired, former Occ): \_\_\_\_\_

Employed by: \_\_\_\_\_ Title: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Tel: \_\_\_\_\_ Business Tel: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address preference:  Home  Business

Membership Class:  Active  Young Adult  Social  Junior

1. Are you a returning former member?  Yes (give dates)  No

2. Are you a member of another Club(s)?  Yes  No

Name(s) of club: \_\_\_\_\_

3. Education:  High School  College  Advanced Degree:

4. If you are a boat owner, give:

Boat's NAME (not builder): \_\_\_\_\_ Type:  Power  Sail

Length overall (LOA): \_\_\_\_\_ Current place of mooring: \_\_\_\_\_

5. If accepted, do you intend to keep your boat at RIYC?  Yes  Slip  Mooring  No

6. If accepted, what committee(s) would you be willing to serve on?

Anchorage  Buildings & Grounds  Finance  House  IT

Junior Activities  Library (Yearbook)  Membership  Race  Social

Ways & Means

7. Name of Spouse/Significant Other: \_\_\_\_\_ Occupation: \_\_\_\_\_

8. Children, age 16 or younger: (Name and birth date)/Interest in sailing/boating program?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. List Club members known to applicant (if none, list two personal references with phone #'s):

---

---

---

**AGREEMENT**

I wish to become a member of the Rhode Island Yacht Club (the "Club") and, to that end, I agree to abide by the Constitution, Bylaws and House Rules of the Club, as set forth in the annual Club Year-book. In particular, when under contract for vessel anchorage at the Club, I agree to maintain, at all times, adequate and current boat insurance and deliver proof thereof to the Fleet Captain. Further, I agree to correspond in writing with the Club's Secretary on matters of importance, including resignation.

**PERSONAL GUARANTEE**

I agree and understand that, by signing this form, I am assuming personal liability for any indebtedness incurred by myself, my family, significant other or those authorized by me to act on my behalf. This guarantee will be continuing and irrevocable as long as I remain a member.

*In the event my account becomes past due 60 days, I authorize the Club to charge my credit card for payment.*

---

Mastercard or  Visa (only) #: \_\_\_\_\_ Exp / \_\_\_\_\_ CCV

---

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR CLUB USE ONLY**

---

Proposed by: \_\_\_\_\_ Print name \_\_\_\_\_ Date \_\_\_\_\_

---

Seconded by: \_\_\_\_\_ Print name \_\_\_\_\_ Date \_\_\_\_\_

---

Interviewed by: \_\_\_\_\_ Print name \_\_\_\_\_ Date \_\_\_\_\_

---

Posted by Secretary: \_\_\_\_\_ Date \_\_\_\_\_

---

Initiation Fee (or Advance Dues) received: \$ \_\_\_\_\_ Date: \_\_\_\_\_

---

Accepted/ Denied by Board of Directors (Date): \_\_\_\_\_ Member # \_\_\_\_\_

---

Change in membership status to: \_\_\_\_\_ Date \_\_\_\_\_

---

Notes: \_\_\_\_\_

---

---